

# DRYMEN SHOW 2010

## SCHOOLS COMPETITION RULES :

**ALL SCHOOLS MAY ENTER A MAXIMUM OF 4 ENTRIES PER GROUP.  
IF PREFERRED SCHOOLS MAY SUBMIT ONE CLASS ENTRY IN PLACE OF INDIVIDUAL ENTRIES IN ANY CLASS / GROUP THAT SEEMS APPROPRIATE.**

### **SCHOOLS ARE ASKED TO TAKE NOTE OF DISPLAY SIZES.**

The School tent provides an exhibition of some of the best creative work of pupils in schools in the area.

All schools and Nurseries participating will receive certificates.

Rosettes will be awarded by the Judge for work judged to be outstanding.

The Judges decisions are final.

### **STRATHENDRICK SCHOOLS SHIELD**

Gifted by Mr and Mrs W Alexander

The Strathendrick Shield will be awarded to the school submitting the entry which earns " Best in Show. "

### **BALLIKINRAIN SHIELD**

Gifted by Mr and Mrs R Murphy

The Ballikinrain shield will be awarded to the best overall exhibit in all Ballikinrain sections.

### **IMPORTANT ADVICE FOR ENTRIES**

All entries must be clearly and securely labelled using the labels provided stating entrant name/age /school/exhibition section and group.

The label must be folded shut and attached to the front bottom right hand side of entry.

No other means of identification should be visible.

A list of all entries from every school must be completed and accompany the exhibits.

These are available from the convener or Drymen Show website

[www.drymenshow.com](http://www.drymenshow.com)

if you are not already in receipt of them.

**Entries for the YOUNG WRITERS and POETS sections must be delivered to the Drymen Library no later than Thursday 6th May 2010.**

**All other entries should be delivered direct to the showground between 2-5pm on Friday 28th May.**

**In event of wet weather venue of Drymen School being used the delivery times are between**

**6-7pm on Friday 28th May.**

**Collection between 4.15pm and 5pm on Saturday 29th May.**

**YOUR HELP WITH THIS IS MUCH APPRECIATED.**

The Exhibition will be open from 11.30am on Saturday 29th May when we look forward to meeting the entrants and their families.

Whilst every effort is made to look after the exhibits whilst on the show venue, the Committee cannot be held responsible for any damage to exhibits.

All enquiries regarding the Schools Competition should be made to the School Convener on 07759339283 or by email to [susan.allan@btinternet.com](mailto:susan.allan@btinternet.com) marked/titled Drymen Show Schools.

## **THE SECTIONS**

You are cordially invited to send entries to the sections below.

### **NURSERY SECTION**

One frieze, own choice of subject, work of the children.

**Not to exceed 2m x 1m high.**

### **SECTION 1 YOUNG ARTIST Judges: C Smith & H Smith**

**Group 1: P1 and P2**

A drawing or painting using any

**Group 2: P3 and P4**

medium **size of work not to**

**Group 3: P5 and P6**

**exceed A3.** Mounting to be kept

**Group 4: P7**

to a minimum.

**Ballikinrain**

**NOT TO BE CONFUSED WITH CRAFT !**

### **SECTION 2 YOUNG WRITERS Judges: P Flockhart and M McCulloch**

**Group 1: P1 and P2**

Any prose writing not exceeding

**Group 2: P3 and P4**

500 words.

**Group 3: P5 and P6**

Work may be in child's handwriting

**Group 4: P7**

or word-processed.

**Ballikinrain**

**Mounted work not to exceed A3.**

### **SECTION 3 YOUNG POETS**

**Judges: P Flockhart and M McCulloch**

**Group 1: P1 and P2:**

Any poetry writing.

**Group 2: P3 and P4:** Work may be in child's handwriting  
**Group 3: P5 and P6:** or word-processed.  
**Group 4: P7** **Mounted work not to exceed A3**  
**Ballikinrain**

**SECTION 4 YOUNG CRAFTPERSON Judges C Smith & H Smith**

**Group 1: P1 and P2:** Individual or group work displaying  
**Group 2: P3 and P4:** skills using any type of materials  
**Group 3: P5 and P6:** and techniques  
**Group 4: P7** **Size of display not to exceed 2m**  
**Ballikinrain** **wide x 1m high**

**SECTION 5 EXPLORING OUR ENVIRONMENT Judge:A Wilkie**

**Please note that "Group " work is defined as "one single item to which the whole class has contributed."**

**Group 1: P1 and P2:** Individual or group work that is  
**Group 2: P3 and P4:** contained within currant 5-14  
**Group 3: P5 and P6:** Environmental Studies Guidelines  
**Group 4: P7:** **Size of display not to exceed 2m**  
**Ballikinrain** **wide x 1m high**