**Section 3 Young Artist**

Group 1: P1 and P2 *A drawing or painting using any*

Group 2: P3 and P4 *medium. Size of work not to*

Group 3: P5 and P6 *exceed A3. Mounting to be*

Group 4: P7 *kept to a minimum.*

**Section 4 Young Craftsperson**

Group 1: P1 and P2 *Individual or group work*

Group 2: P3 and P4 *displaying skills using any type*

Group 3: P5 and P6 *of materials and techniques.*

Group 4: P7 *Size of display not to exceed 1m x 1m*

**Section 5 Design Next Year’s Front Cover**

* Open to all ages.
* Design the front cover for next year’s programmes. (Template enclosed).

**Section 6 Working Together**

* Open to all ages.
* A piece of work that has been completed by a group of children. This could be a frieze, model or perhaps a display which shows the children’s learning. The kind of thing we see in classrooms everywhere!

**We’d like to encourage as many children to take part as we can. The Schools’ Tent is always a star attraction at the Drymen Show. It is a great opportunity to share the wonderful things being achieved in our schools with the wider community.**

**Strathendrick Agricultural Society**



(Instituted 1816)

President

His Grace The Duke of Montrose



School Competition Rules

**Drymen Show 2022**

**Saturday 28th May 2022**

**Drymen Show 2022**

* All schools may enter a maximum of 4 entries per group. If preferred, schools may submit one class entry in pace of individual entries in any class/group that seems appropriate.
* SCHOOLS ARE ASKED TO TAKE NOTE OF DISPLAY SIZES (as we are limited with space available)
* The Schools’ tent provides an exhibition of some of the best creative work of pupils from schools in the area
* All schools and nurseries participating will receive certificates.
* Rosettes will be awarded by the Judges for work judged to be outstanding.

**The judges’ decisions are final.**

* IMPORTANT ADVICE FOR ENTRIES: All entries must be clearly and securely labelled using the labels provided stating entrants name/age/school/exhibition section and group. The label must be folded shut & attached to the exhibit. No other means of identification should be visible.

**NURSERY CUP** Gifted by Park Life Magazine

This cup is awarded to the winner of the Nursery Section.

**STRATHENDRICK SCHOOLS CUP** Gifted by Loch Lomond Homes & Garden Centre

This cup is awarded for the best entry in Section 1.

**DR BRIAN KEIGHLEY SHIELD** Gifted by the Keighley Family

This Shield is awarded for the best entry in Section 2.

**SCHOOL SHIELD** Gifted by Balfron Health Centre

This Shield is awarded for the best entry in Section 3.

**STRATHENDRICK SCHOOLS SHIELD** Gifted by Mr & Mrs W Alexander

This Shield is awarded for the best entry in Section 4.

**CUP – Champion of Champions**

Entries for the YOUNG WRITER, POET and ALL WRITTEN WORK in Section 5 must be delivered to Drymen Library no later than Tuesday 5th May 2020

All other entries will be collected form schools in the week starting Monday 25th May 2020.

The Exhibition will be open from 11:00am – 3:00pm on Saturday 30th May when we look forward to meeting the entrants and families. Whilst every effort is made to look after exhibits whilst on the show venue, the Committee cannot be held responsible for any damage to exhibits. Please note that judging will take place on Friday 29th May.

All enquiries regarding the Schools Competition should be made to the School Convener on 07873 402456 or by email to [donnam121@googlemail.com](mailto:donnam121@googlemail.com),

**Nursery Section**

One frieze, own choice of subject, work of the children.

ENTRY MUST NOT EXCEED 2m x 1m. TABLES WILL BE SUPPLIED FOR MODEL USE ONLY.

**Section 1 Young Poet**

Group 1: P1 and P2 *Any poetry writing.*

Group 2: P3 and P4 *Work may be in child’s*

Group 3: P5 and P6 *handwriting or word-processed.*

Group 4: P7 *Mounted work not to exceed A3.*

**Section 2 Young Writer**

Group 1: P1 and P2 *Any prose writing not exceeding*

Group 2: P3 and P4 *500 words.*

Group 3 : P5 and P6 *Work may be in child’s*

Group 4: P7 *handwriting or word-processed.*

*Mounted work not to exceed A3.*